

COWICHAN VALLEY TEACHERS' UNION
Col. R. M. (Richard McNaughton) LENDRUM BURSARY

Conditions

- ◆ The bursary shall be awarded to any deserving student who intends to pursue a career in the field of education. This does not preclude students who wish to take undergraduate training in a faculty other than education prior to obtaining the necessary teaching training.
- ◆ A scholastic standing of not less than a C+ average is required.
- ◆ Awarded annually unless at the discretion of the committee there is no eligible applicant.
- ◆ The application is to include the financial circumstances of the student and their family.
- ◆ The award shall be paid to the Registrar of any accredited post-secondary institution upon written confirmation of acceptance received by the Committee from the recipient of the award.
- ◆ In the event that the recipient does not continue their studies during the year, any sum remaining from fees shall be returned to the CVTU
- ◆ Normally, the award will be paid out in the year following graduation. In certain circumstances and with a written request to the CVTU, an extension may be granted.
- ◆ Children or grandchildren of CVTU members or retired members may be given preferred consideration in the determination of the recipients of CVTU bursaries.

THREE BURSARIES - \$1500 EACH
Please apply on SPECIAL APPLICATION FORM

Contact Person

Office Manager
Cowichan Valley Teachers' Union
201-394 Duncan St.
Duncan, BC V9L 3P4
cowichandta@shaw.ca

250-748-2251

12. POST SECONDARY INSTITUTION YOU WILL ENROLL IN NEXT YEAR:

13. PROPOSED BUDGET:

EXPENSES:		INCOME:	
TUITION & ACTIVITY FEES	\$ _____	SAVINGS ACCOUNT	\$ _____
TEXT & SUPPLIES	\$ _____	PARENT CONTRIBUTION	\$ _____
ACCOMMODATION	\$ _____	ANTICIPATED EARNINGS	\$ _____
TRANSPORTATION	\$ _____		
CLOTHING/PERSONAL	\$ _____		
MISCELLANEOUS	\$ _____		
TOTAL EXPENSES	\$ _____	TOTAL INCOME	\$ _____

EXPENSES MINUS INCOME = NEED \$ _____

14. PLEASE ATTACH A COPY OF YOUR RESUME (MAXIMUM TWO PAGES IN LENGTH) WHICH IS TO INCLUDE A DESCRIPTION OF SCHOOL/COMMUNITY EXTRACURRICULAR ACTIVITIES.

15. PLEASE ATTACH A COPY OF YOUR TRANSCRIPT OF GRADE 11 AND 12 MARKS.

APPLICANT'S DECLARATION:
 I HEREBY DECLARE THAT THE INFORMATION GIVEN IN ANSWER TO ALL QUESTIONS IS TRUE AND COMPLETE IN ALL RESPECTS.

APPLICANT'S SIGNATURE

Date